

# Treasure Coast Area Service

## Sub-Committee Report Form

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**ASC Date:** 2/11/2018

**Name of Sub-Committee:** Helpline

**Sub-Committee Location:** St. Andrew's

**Sub-Committee Day(s) & Time(s):** Bi-monthly. Firday's at 7 pm

**Committee Activities, Accomplishments, Specific Problems or Situations:**  
51 total calls – 44 answered; 5 hang-ups; 2 voice mail.

**Mike is Vice Chair**

**Amanda and Mike stepping down in March or April. Taking new nominations in March.**

**1 new member.**

**Looking for volunteers and new members to fill service positions.**

**Next meeting March 9<sup>th</sup> 7 pm at St. Andrew's**

**Motions for Group Conscience: (Additional Motions on next page)**

**Motion:** [Click here to enter text.](#)

**Intent:** [Click here to enter text.](#)

**Pros:** [Click here to enter text.](#)

**Cons:** [Click here to enter text.](#)

**Decision:** [Click here to enter text.](#)

**Status:** [Click here to enter text.](#)

### Income and Expenses:

Income	\$	Expenses	\$

Total		Total	

Amanda P.  
Chair Person Name

772-380-7447  
Chair Person Phone Number

Email Minutes  Yes  No

Email : manad112@gmail.com

**Additional Motions for Group Conscience**

**Motion:** [Click here to enter text.](#)

**Intent:** [Click here to enter text.](#)

**Pros:** [Click here to enter text.](#)

**Cons:** [Click here to enter text.](#)

**Decision:** [Click here to enter text.](#)

**Status:** [Click here to enter text.](#)